KNOW ALL PERSONS BY THESE PRESENTS:

| THAT | of | , County of | , State of | |
|--------------------------|--|-------------------------------------|---|-----|
| (hereinafter called Gran | ntor), for and in consideration of the s | sum of One Dollar and other valu | able consideration paid by the VILLAGE OF HYD | ЭE |
| PARK, a municipal con | rporation that includes a duly constitut | ed municipal utility, having its of | fice and principal place of business at Hyde Park in th | he |
| County of Lamoille a | nd State of Vermont (hereinafter "C | Grantee"), the receipt whereof i | s hereby acknowledged, do hereby GIVE, GRAN | Τ, |
| BARGAIN, SELL and | CONVEY unto the Grantee and its suc | ccessors and assigns, the perpetua | l and exclusive right and easement to construct, inspec | ct, |
| | | | n of electricity and the transmission and/or distribution | |
| of intelligence by elect | ricity or light, consisting of poles, wi | res, cables, guy wires, push brac | es, underground wires, service cables, conduits, pipe | es, |
| manholes, pad mounts, | vaults for transformers and other fixtu | ares and appurtenances used or ac | lopted for the purpose, upon, over across and under the | he |
| surface of the lands ow | ned by the Grantor in the Town/City of | of Hyde Park, County of Lan | oille, State of Vermont, more fully described in dec | ed |
| given by | to | dated | , and recorded in the Land Records for | in |
| Book at Page | and indicated as Parcel ID # | • | | |
| | | | | |

Said line shall enter from lands now or formerly of ______ and run across the Grantor's land in a ______ direction to lands now or formerly of ______.

For the purpose of this agreement a "service cable" shall mean that part of the underground system which extends either from the pole line or from a transformer location, as the case may be, to the dwelling unit and shall not include any part of the underground system which is located within the limits of a proposed street.

The exact location of said line or lines is to be selected by the Grantees after their final surveys have been completed within the above-described location and to become permanently established upon the erection of the poles, laying of cables, and/or construction of conduits in said line or lines.

Together with the right to cut down, keep trimmed or eliminated by such means as Grantees deem desirable, all trees and underbrush as the Grantees may from time to time desire within a width of twenty five (25) feet on each side of the said OVERHEAD line or lines above described (for a total width of fifty (50) feet OVERHEAD); and a width of twelve and one-half (12.5) feet on each side of the said UNDERGROUND line or lines above described (for a total width of twenty five (25) feet UNDERGROUND), together with such other trees on said premises adjacent to this right of way as, in the judgment of the Grantees, may interfere with or endanger the efficient operation and use of said lines or any of their appurtenances when constructed.

Together, also, with the right to enter upon such right and easement, across other property owned by the Grantor, for the purposes of exercising any of the rights herein granted; provided, however, that said right must be exercised in a careful manner and any damages to such other property of the Grantor caused by the Grantee shall be borne by the Grantees.

The Grantor covenants and agrees not to plant any trees or other plants or construct or erect or permit the erection or maintenance of buildings or structures of any kind, or change the grade, fill or excavate within Twenty-Five (25) feet on each side of said OVERHEAD line or lines and Twelve and one-half feet on each side of said UNDERGROUND line or lines without written permission from executive officers of the Grantee.

The foregoing shall be binding upon and shall enure to the benefit of the respective heirs, administrators, executors, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal this _____ day of _____, A. D. 20

WITNESS:

GRANTOR SIGNATURE:

STATE OF VERMONT) COUNTY OF_____

BE IT REMEMBERED, that on the _____ day of _____, A. D. 20____, personally appeared , signer and sealer of the foregoing written instrument and acknowledged the same to be free and duly authorized act and deed.

Before me,

Notary Public